

**810-632-5200**  
**WWW.CROMAINE.ORG**

Registration for April programs begins **Thursday, March 30** at 9:00 am.

## LIBRARY HOURS

**Monday - Thursday:** 9 am - 8 pm  
**Friday - Saturday:** 10 am - 5 pm  
**Sunday:** 12 pm - 5 pm



Scan the QR code to visit our online calendar for a full listing of our events and programs!

## PROGRAM KEY

### **R** REGISTER

Registration required for this program or kit: register online or by phone

### **V** VIRTUAL

This program is held virtually. See the program listing online for details

### **K** TAKE-HOME KIT

Stop by the library to pick up a kit

### **D** DROP-IN

No registration necessary for this kit or program

## **PRE-K** Preschool and under

### **R** BABY PLAYTIME

**Tuesdays, April 4 & 18 @ 10:00 am**  
Open-ended play for 6-month-olds through 2 years.

### **R** FAMILY STORYTIME

**Wednesdays, April 5, 12, 19 & 26 @ 10:00 am & 11:00 am**  
**Thursdays, April 6, 13, 20 & 27 @ 10:00 am & 11:00 am**  
Build language and early literacy skills through books, rhymes, and movement activities! For ages 2 through 5; siblings welcome.

### **R** BABYGARTEN

**Tuesdays, April 11 & 25 @ 10:00 am**  
Songs, rhymes, a story, and fun for 6-month-olds through 23-months and their special adult.

## **YOUTH** Kindergarten through 4th grades

### **R** CRAFTY KIDS CLUB

**Wednesday, April 5 @ 4:30 pm**  
Use our supplies and your imagination to create something unique!

### **R** HOMESCHOOL BOOK CLUB

**Tuesday, April 11 @ 2:00 pm**  
Read any book you'd like based on the theme and join us for discussion, crafts, and activities. This month: Poetry and Rhyme.

### **R** TAIL WAGGIN' TUTORS

**Tuesday, April 11 @ 6:30 pm**  
Practice your reading skills with a caring and patient canine friend! Each child will have 10 minutes to read to a certified therapy dog.

### **R** YOUNG ARTISTS

**Wednesday, April 12 @ 4:30 pm**  
Learn about artist Piet Mondrian and create works of art in his style.

### **R** ELEMENTARY BOOK CLUB

**Tuesday, April 18 @ 6:30 pm**  
This month's book: Simon B. Rhymin' by Dwayne Reed. Visit the 2nd floor Youth Desk to receive a free copy of the book. For grades 1 through 4.

### **R** PASSPORT PALS

**Wednesday, April 19 @ 4:30 pm**  
Each month we explore a different country through stories, songs, crafts, a snack, and other fun surprises. This month: Jordan.

### **R** HOMESCHOOL DISCOVERY CLUB

**Tuesday, April 25 @ 2:00 pm**  
Explore concepts in art, STEM, or social studies with hands-on activities and fun. This month: Restaurants and Recipes.

## **TWEEN** 5th through 7th grades

### **R** TWEEN MINI-GARDENS

**Monday, April 10 @ 6:30 PM**  
Paint mini-terracotta pots and plant seeds to create mini-gardens for your home!

### **R** **V** **K** VIRTUAL TWEEN BOOK CLUB

**Monday, April 24 @ 6:30 pm**  
Sign up to receive a free copy of this month's book and a box of goodies: Insignificant Events in the Life of a Cactus by Dusti Bowling.

## **TWEEN + TEEN**

5th through 12th grades

### **R** TWEEN & TEEN MAKER MONDAYS

**Monday, April 3 @ 6:30 pm**  
Hang out and create anything you'd like in this open-ended art program.

## **R K** TWEEN & TEEN TAKE-OUT BOXES

**Wednesday, April 12 All Day**

Sign up each month to receive a box filled with one or two library books hand-picked just for you, a sweet or savory treat, and other fun surprises! This month: Mystery. These boxes are funded through the generous support of the Friends of the Cromaine Library.

## TEEN

7th through  
12th grades

### **R** TEEN D&D

**Wednesdays, April 5 & 19 @ 5:30 pm**

The game continues! Please note this campaign is full, but please add yourself to the waitlist and you will be notified should a space become available.

### **D** TAB (TEEN ADVISORY BOARD)

**Thursday, April 6 @ 3:30 pm**

Brainstorm program ideas, talk about books, work on projects, meet other teens, snack, & chat.

### **R** SPRING CLEANING ITEM SWAP

**Thursday, April 13 @ 3:30 pm**

Those craft supplies you'll never use? Knick-knacks or Funko pops cluttering up your space? Let's make decluttering fun with a white-elephant style item swap game!

### **R** OTAKU LEAGUE

**Thursday, April 20 @ 3:30 pm**

Come talk with fellow Otaku about your favorite anime or manga while enjoying an activity and Japanese snack!

## ADULT

### **R V** CROMAINE'S DESERT ISLAND FAVORITES VIDEO

**Monday, April 3 @ 10:00 am**

This month: April Fools! Our Favorite Comedies.

### **R** TECH TIME

**Tuesday, April 4 @ 1:00 pm**

Join the Adult Services Librarians for one-on-one help with your laptop, cell phone, or other electronic device. Please note: we cannot fix malfunctions, replace parts, or remove viruses.

### **R** YOGA WITH DEBBIE

**Tuesdays, April 4 & 25 @ 6:30 pm**

**Thursday, April 20 @ 10:00 am**

Beginners welcome! Bring your own mat, and register for each session separately.

## **R** MICHIGAN MUSHROOM HUNTERS

**Wednesday, April 5 @ 6:30 pm**

Join Andrew Fleszar from the Michigan Mushroom Hunters for a presentation on cooking, foraging, and gardening of mushrooms.

### **R V** RESUME REVIEW WITH MICHIGANWORKS!

**Monday, April 10 All Day**

Contact Patty Sudbay, Michigan Works! resume expert, at 517-552-2106 or psudbay@mwse.org to arrange your half-hour appointment. Meetings are held by telephone or Zoom.

### **R** RECIPE CLUB AND POTLUCK

**Monday, April 10 @ 6:30 pm**

Bring a favorite dish to pass and a copy of the recipe to share.

### **R** MAKING TEAS, TINCTURES, AND OILS AT HOME

**Wednesday, April 12 @ 6:00 pm**

Learn how to create salves, balms, and tinctures using herbs that you can grow in your own backyard!

### **R K** ADULT CRAFT KIT: FLOWER POT GNOMES

**Friday, April 14 All Day**

### **R V** VIDEO: MEDICARE COVERAGE OF VACCINES

**Friday, April 14 @ 1:00 pm**

Join MMAP to learn about Medicare coverage of vaccines. Please register with a valid email address to receive the pre-recorded video.

### **R** MOVIE @ THE MUSIC HALL

**Monday, April 17 @ 1:00 pm**

Cromaine is partnering with Village Manor Retirement for a special screening of *Gratitude Revealed* (2022) in the historic Hartland Music Hall.

### **R** ASK A NATIONAL PARK RANGER

**Monday, April 17 @ 6:30 pm**

Join Bonnie Janssen as she shares her experience working in the Grand Teton National Park.

### **R** BUTTERFLY ATTRACTIONS: WHAT TO PLANT IN YOUR GARDEN

**Tuesday, April 18 @ 6:30 pm**

Diane Pruden discusses specific plants, which butterfly likes what, and shares tips and plant sources appropriate for this area.

## **R** SATURDAY MATINEE

**Saturday, April 22 @ 2:00 pm**

Read the book, then watch the movie with us at Cromaïne, and discuss your thoughts on the adaptation. This month: *Death on the Nile* by Agatha Christie. This film is rated PG-13. This program is for those over 18.

### **R** MEDICARE QUESTIONS? THE LIVINGSTON COUNTY MMAP TEAM HAS ANSWERS!

**Monday, April 24 @ 6:00 pm**

MMAP (Michigan Medicare/Medicaid Assistance Program) provides unbiased information/assistance to Medicare beneficiaries and caregivers. Confidential appointments are available at 6:00 and 7:30 pm. Meetings are held via telephone call from an MMAP representative's private/unlisted phone number so be sure to answer at your start time. To register, call 810-632-5200, ext. 104.

### **R** ALE TOGETHER NOW

**Wednesday, April 26 @ 6:30 pm**

Join Michelle for fun, facts and samples! Must be 21 or older.

### **R** DIY PAPER WREATH

**Friday, April 28 @ 1:00 pm**

### **D** MARIACHI CRISTAL

**Saturday, April 29 @ 2:00 pm**

Join Cromaïne Library's early Cinco De Mayo celebrations with a traditional mariachi band performance on our South Lawn!

## BOOK CLUBS

### **D** MYSTERY BOOK CLUB

**Tuesday, April 11 @ 6:30 pm**

*Murder at Black Oaks* by Phillip Margolin.

### **D** NON-FICTION BOOK CLUB

**Thursday, April 13 @ 6:30 pm**

*Death in Mud Lick: A Coal Country Fight Against the Drug Companies That Delivered the Opioid Epidemic* by Eric Eyre.

### **D** FICTION BOOK CLUB

**Thursday, April 27 @ 6:30 pm**

*The Last Dreamwalker* by Rita Woods.