

**810-632-5200**  
**WWW.CROMAINE.ORG**

Registration for October programs begins **Thursday, September 24 at 9:00 am**

## LIBRARY HOURS

**Monday - Thursday:**  
9 am - 8 pm

**Friday - Saturday:**  
10 am - 5 pm

**Sunday:** 12 pm - 5 pm  
(For Curbside Service Only)

Visit [WWW.CROMAINE.ORG](http://WWW.CROMAINE.ORG) for more information on what to expect when visiting Cromaine.

## CROMAINE AFTER HOURS

When Cromaine is closed, Wi-Fi in the parking lot, the materials return, and virtual library services at [WWW.CROMAINE.ORG](http://WWW.CROMAINE.ORG) are all open.

## CURBSIDE SERVICE

Curbside Service is still available! When you arrive:

1. Stay in your car
2. Call 810-632-5200 and select 1 to let us know you're here and tell us your spot number
3. Have your library card ready to show us through the window
4. Pop your trunk and staff will place your items there

## LOOKING FOR SOMETHING TO READ?

If you're looking for title suggestions or personalized reading lists, email us at [Adult@cromaine.org](mailto:Adult@cromaine.org) or [youthandteen@cromaine.org](mailto:youthandteen@cromaine.org)

**NEW!**

USE THIS KEY TO  
FIND OUT MORE  
ABOUT PROGRAMS!

**R REGISTER**

Registration required for this program, register online or by phone

**V VIRTUAL**

This program is held virtually. See the program listing online for details

**K TAKE-HOME KIT**

Stop by the library to pick up a kit

**D DROP-IN**

No registration necessary for this program

## ALL AGES

### V PUMPKIN PAINTING CONTEST

**Thursday, October 1 through Saturday, October 24**

Decorate a pumpkin and send a picture to [youthandteen@cromaine.org](mailto:youthandteen@cromaine.org). Get contest details, including categories, due dates, and prizes at [www.cromaine.org/contest](http://www.cromaine.org/contest).

### V COMIC CREATORS

**Thursday, October 1 through Saturday, October 31**

Calling all **Dog Man** fans! Download and print the blank comic template from our online calendar or pick one up from Cromaine's Youth Department. Design your own comic and submit a picture of your masterpiece to [youthandteen@cromaine.org](mailto:youthandteen@cromaine.org) to have your name entered to win a **Dog Man** prize pack! Entries due by Saturday, October 31 at 5:00 pm to be shared on Cromaine's social media.

### D K ARTIST TAKE-HOME KIT

**Saturday, October 10 @ 10:00 am**

Do you love art? Pick up a kit with everything you need to create a masterpiece inspired by a famous artist.

### D K FAMILY SPOOKTOBER TAKE-HOME KIT

**Saturday, October 24 @ 10:00 am**

Pick up a kit to host a night of family fun at home! Each kit includes a snack, crafts, activities and a librarian-curated list of movies and books. This month's theme: Scary Stories and Movies.

### R V POKEMON WEEK

**Monday, October 26 through Friday, October 30 at 4:00 pm**

Explore the wonderful world of Pokemon through this week-long interactive video series! Pick up your very own Training Kit the week before.

### D POKEMON GO RALLY

**Thursday, October 29 @ 6:30 pm**

Did you know Cromaine Library is also a Pokemon Go Gym? Join fellow trainers as they battle to take it over, plus discover all of the close hot spots on a walking tour to catch 'em all around "downtown". Bring your phone with the Pokemon Go app downloaded. Dress for the weather.

## YOUTH

### R K FANTASTIC FAIRIES SENSORY PLAY KIT

**Wednesday, October 7 All Day**

Create your own world of whimsy with this open-ended sensory play experience. For ages 2 through 5. Please register one family name.

### R V BABYGARTEN ONLINE

**Mondays, October 12 & 26 @ 10:00 am**

Did you know language and literacy development begins at birth? Help your little one develop these skills with our new digital newsletter sent to your email twice a month. Each newsletter features a new video of songs and rhymes, sensory play ideas, board book recommendations and local resources. For caregivers of children ages birth through 23 months.

## **R K V** STORYTIME ONLINE & TAKE-HOME KIT

**Tuesdays, October 13, 20 & 27**  
@ 10:00 am

Each week receive a new storytime video by email to view at your own pace. Plus, the first 50 registrants receive a special storytime kit with craft supplies to enjoy at home. Kit pick-up for the entire month begins October 1. For ages 2 through 5.

## **R K V** PASSPORT PALS STORYTIME & TAKE-HOME KIT

**Wednesday, October 14 All Day**

Explore a different country each month in a special virtual storytime tour of the world. Register to receive a kit with a passport & stamp, crafts, country facts and a recipe. A video will also be emailed to you the day of the program and remain active for one week to be watched at your leisure. This month: Ecuador. For grades K and up.

## **R K** GOOSEBUMPS TAKE-HOME KIT

**Wednesday, October 21 All Day**

Are you a fan of R.L. Stine's Goosebumps series? Have an arm prickling good time with activities inspired by the books in this take-home kit. For grades K and up.

## **R K** HOMESCHOOL BOOK CLUB TAKE-HOME KIT

**Thursday, October 22 All Day**

Kit includes discussion questions and activities for learning and fun. Grades K - 3: Spooky Stories  
Grades 4 - 6: **Fuzzy Mud** by Louis Sachar

## **R K** AMERICAN GIRL TAKE-HOME KIT

**Wednesday, October 28 All Day**

Learn about different time periods in American history by reading a different American Girl book each month. Register to receive a kit with discussion questions and activities for that month's book. This month: **Saige** by Jessie Haas. For ages 6 and up.

## **R K** MONSTER MASH STORYTIME & TAKE-HOME KIT

**Thursday, October 29 All Day**

Enjoy friendly monster stories and songs in this video storytime, plus receive a craft kit to enjoy at home.

# TWEEN

For grades  
5 through 7

## **D K** TWEEN ROBLOX TAKE-HOME KIT

**Monday, October 5 @ 5:00 pm**

Calling all Roblox fans! Power your imagination with fun crafts, activities and surprises inspired by popular Roblox games. First-come, first-served.

## **D K** TWEEN CANDY SUSHI TAKE-HOME KIT

**Monday, October 12 @ 5:00 pm**

Put a sweet twist on a classic food! This kit has everything you need to create your own candy sushi at home. First-come, first-served.

## **D K** TWEEN BRISTLE BOTS TAKE-HOME KIT

**Monday, October 19 @ 5:00 pm**

Put your engineering skills to the test! This kit includes everything you need to make your own bristle bot. First-come, first-served.

## **R K** TWEEN BOOK CLUB IN A BOX

**Monday, October 26 @ 6:30 pm**

Read outside your comfort zone and join us each month for this virtual book club! Sign up to receive a box of crafts and activities centered around this month's book: **Small Spaces** by Catherine Arden. Box pick-up begins on October 5 at 2:00 pm, and the virtual discussion is Monday, October 26 at 6:30 pm.

# TEEN

For grades 7  
through 12.

## **R V** TEEN TRIVIA: HAMILTON

**Thursday, October 1 @ 6:30 pm**

Do you think you can beat Broadway musical queen Carolyn in **Hamilton** trivia? Test your knowledge in this virtual trivia competition via Google Meet.

## **R K** TEEN SPOOKTOBER TAKE-HOME KIT

**Thursday, October 8 @ 2:30 pm**

Pick up a take-home kit of creepiness.

## **R V** TEENS TEACH: UKULELE WITH TEAGAN

**Thursday, October 15 @ 6:30 pm**

Learn ukulele basics and enjoy some tunes with Teen Volunteer Teagan in this video tutorial.

## **R V** TEEN D&D

**Tuesdays, October 6 & 20 @ 6:30 pm**

Join our Dungeon Masters as they lead you through an online quest. From beginners through experts, all are welcome!

## **R V** PROJECT VOICEBOX

**Tuesdays, October 13 & 27 and**

**Wednesday, November 4 @ 6:30 pm**

Have fun with creative writing with Project Voicebox, a writing group developed and led by two high school writing enthusiasts. These fun, no pressure writing classes can help you develop your creativity, writing skills, and public speaking skills all while connecting with fellow writers! You must be able to attend all 3 classes to participate.

## **R V** TEEN BOOK CLUB ONLINE

**Thursday, October 22 @ 6:30 pm**

This month read **The Jungle** by Upton Sinclair and join us for discussion and to share what you thought.

## GRANT SWEET MEMORIAL ESSAY CONTEST

All Livingston County middle school and high school students, including homeschool students (grades 7 through 12) are eligible to enter. Interview a soldier or veteran, learn about what their service meant to them, then share that in a 250-word essay. See submission form and guidelines at [www.cromaine.org/contest](http://www.cromaine.org/contest). Three cash prizes are awarded: \$300, \$200, and \$100, and winning essays are to be read at the Winner Announcement on November 10 at 7:00 pm.

# ADULT

## **R V** RECIPE CLUB VIDEO

**Friday, October 2 at 1:00 pm**

We aren't able to meet up in person, so librarian Meagan created a recipe video you can enjoy from home. Please register with a valid email to receive the video access link.

## **R V** MAGICAL MALEVOLENT MICHIGAN VIDEO SERIES

**Fridays, October 2, 9, 16, 23 & 30**  
@ 3:00 pm

Adult Services librarian, Erik, shares some of Michigan's most magical and malevolent places. Each week he takes you to a different mystery location.

## **R** **CEMETERY WALKING TOURS**

**Saturday, October 3 @ 10:30 am, 12:00 pm & 1:30 pm**

Join Barbara Krueger, active historical preservationist, for a tour of Hartland Cemetery! Meet in the Cromaine parking lot on the corner of Henry and Hartland Road and dress for the weather! Please consider making a donation that day for "Wreaths Across the Village" that dresses each veteran's headstone with a wreath for the holidays.

## **R** **TRIVIA TUESDAY VIDEOS**

Join librarian Grace for a weekly themed trivia video. Play along from home while our staff team, the Dewey Decimators, tries to guess the answers!  
**October 6:** Television  
**October 20:** Scary Stuff

## **R** **NATURALLY SWEET: BETTER-FOR-YOU HOLIDAY TREATS**

**Tuesday, October 6 @ 7:00 pm**  
During this program, learn how to use natural sweeteners, how to notch down your sugar consumption in general, and how to make healthier holiday treats.

## **R** **ALE TOGETHER NOW**

**Wednesday, October 7 @ 7:00 pm**  
Join Michelle from River's Edge Brewing for fun, facts and samples! Must be 21 or older.

## **R** **TAKE HOME CRAFT KIT: DECOUPAGE PUMPKINS**

**Friday, October 9 @ 10:00 am**  
Learn how to make an awesome book page decoupage foam pumpkin! We supply everything you need, including a link to the instructional video.

## **V** **SECOND SUNDAY CONCERT SERIES: MATTHEW BALL**

**Sunday, October 11 @ 3:00 pm**  
A national touring act, Matthew Ball performs New Orleans and Swing Era favorites from the 20s, 30s and 40s. Join us on our Cromaine Facebook page to watch a special live presentation.

## **R** **YOGA WITH DEBBIE**

**Mondays, October 12 & 26 @ 6:30 pm**  
Join Debbie for a relaxing evening yoga session. Bring your own mat, and register for each session separately.

## **R** **RESUME REVIEW WITH MICHIGAN WORKS' EXPERT, PATTY SUDBAY**

**Monday, October 12 from 6:30 to 8:00 pm**

Half-hour appointments for resume review are made directly with Patty. Call Patty at 517-552-2106 or email her at psudbay@mwse.org to arrange your appointment with the expert. Meetings are held virtually or by conference call.

## **R** **VIRTUAL GAMING NIGHT**

**Wednesday, October 14 @ 7:00 pm**  
Love playing casual, goofy games? Come check us out! Hosted virtually, we play various Jackbox Games. You need both a computer or tablet to see the game AND a phone or tablet to use as your player controller.

## **R** **BREW PUB BOOK CLUB**

**Thursday, October 15 @ 7:00 pm**  
Cromaine's Brew Pub Book Club is open to everyone 21 and up who loves to read, drink a little beer, and talk about books! We meet on the third Thursday of the month at Hartland Brewing Company 1836 Old US-23, Howell.  
**October 15: A Monster Calls** by Patrick Ness.

## **R** **MICHIGAN AND THE RMS TITANIC**

**Wednesday, October 21 @ 7:00 pm**  
This presentation by Bob Myers, from the Historical Society of Michigan, explores the history of the world's most famous shipwreck and the key role that Michigan people played in it. This virtual event is held live via Zoom.

## **R** **CHANGES TO MEDICARE - GET ANSWERS FROM MMAP**

**Thursday, October 22 @ 6:00 pm**  
A Medicare overview, plus upcoming changes to the Medicare benefit for 2020 Information on Part D and Medicare Advantage Plans Open Enrollment Period. Topics include what you should be doing to ensure you are making informed health benefit decisions, the importance of reviewing your coverage each year and Drug Plan Marketing rules; should you be getting calls? Mail? Knocks on your door? This virtual event is pre-recorded.

## **R** **TAKE HOME CRAFT KIT: CHEESECLOTH GHOST**

**Friday, October 23 All day**  
This take home kit comes with everything you need to create your own Halloween houseguest.

## **R** **YOOPER TALK WITH KATHRYN REMLINGER**

**Tuesday, October 27 at 7:00 pm**  
Join Kathryn Remlinger, GVSU Professor of English, as she explains the social and linguistic history of English in the Upper Peninsula, or Yooper Talk, and explains how ideas of what it means to sound like a Yooper have emerged over time. This virtual event is held live via Zoom.

## **R** **MMAP: MEDICARE OPEN ENROLLMENT**

**Thursday, October 29 from 10:00 am to 3:00 pm**  
MMAP (Michigan Medicare/Medicaid Assistance Program), provides unbiased information/assistance to Medicare beneficiaries and caregivers. This day only, confidential appointments for open enrollment with counselors are available by calling 1-800-803-7174 to schedule an appointment. They require your zip code and county of residence when you call. **Appointments required and held via telephone or video conferencing from your home, not at the library.**

## **BOOK CLUBS**

All Book Club discussions are held in person in the Community Room, with the option to join from home virtually via Google Meet. If you choose virtual attendance, please include a valid email address so we can send you an access code before the event begins.

## **R** **NON-FICTION BOOK CLUB**

**Thursday, October 8 @ 7:00 pm**  
The non-fiction book club meets the second Thursday of the month to discuss varied non-fiction titles. **October 8: Minor Feelings** by Cathy Park Hong

## **R** **MYSTERY BOOK CLUB**

**Tuesday, October 13 @ 7:00 pm**  
Join us the second Tuesday of the month for a discussion of mystery and intrigue. **October 13: Trouble is What I Do** by Walter Mosley

## **R** **FICTION BOOK CLUB**

**Thursday, October 22 @ 7:00 pm**  
Join us the fourth Thursday of the month for a lively discussion of fiction books. **October 22: The Lost Book of Adana Moreau** by Michael Zapata